

**CENTRAL UTAH BOARD OF HEALTH  
MEETING AGENDA  
February 16, 2023 at 6:00 pm  
Central Utah Public Health Department  
Richfield Office, 70 Westview Drive**

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|--------------|--|-------------------------|
| <b>I.</b>    | <b>Call to Order</b>                         | <b>Ralph Brown</b>      |
| <b>II.</b>   | <b>Welcome/Introductions</b>                 | <b>Ralph Brown</b>      |
| <b>III.</b>  | <b>Review and Approval of Minutes/Agenda</b> | <b>Board of Health</b>  |
| <b>IV.</b>   | <b>Department Reports</b>                    |                         |
|              | <b>A. Health Officer</b>                     | <b>Nate Selin</b>       |
|              | Legislative Updates                          |                         |
|              | Strategic Plan Updates                       |                         |
|              | <b>B. Nursing and Clinical Services</b>      | <b>Alicia Beckstead</b> |
|              | Communicable Disease Report                  |                         |
|              | Health Promotions Report                     |                         |
|              | Certification Recognition - Louise Saw       |                         |
|              | <b>C. Management Services</b>                | <b>Emily Loftus</b>     |
|              | Financial Report                             |                         |
|              | <b>D. Environmental Health</b>               | <b>Eric Larsen</b>      |
|              | Environmental Health Report                  |                         |
|              | <b>E. Community Health</b>                   | <b>Trevor Carter</b>    |
|              | Health Equity Report                         |                         |
|              | Preparedness Report                          |                         |
|              | <b>F. WIC Program Presentation</b>           | <b>Linda Stephenson</b> |
| <b>V.</b>    | <b>UALBH Report</b>                          | <b>Kecia White</b>      |
|              | UALBH Symposium - April 26-27, 2023 - Midway |                         |
| <b>VI.</b>   | <b>Executive Session</b>                     | <b>Board of Health</b>  |
| <b>VII.</b>  | <b>Next Meeting - April 20</b>               | <b>Ralph Brown</b>      |
| <b>VIII.</b> | <b>Adjournment</b>                           | <b>Ralph Brown</b>      |

*The Central Utah Health Department is committed to improving and protecting the health and wellness of all communities in the six-county area by offering services that enhance the environment, prevent illness and injury, improve health equity, and promote healthy lifestyles.*